

SavantSavant (in Jeneral) Ticha

“Bikəs pan ɔl we bay dis tɛm una (man ɔ uman) fɔ bi ticha, una nid pɔsin fɔ tich una bak di besis prinsipul den fɔ Gɔd in ɔrakl den. Yu nid milk, nɔto sɔlid it, bikəs ɔlman we de liv wit milk nɔ sabi di wɔd fɔ du wetin rayt, bikəs in na pikin. Bɔt sɔlid it na fɔ di wan den we machɔ, fɔ di wan den we get den pawa fɔ ɔndastand we den tren bay we den de du tin ɔltɛm fɔ no difrɛns bitwin gud ɛn bad.” (Di Ibru Pipul Dɛn 5: 12-14)

Di kɔmɔn tim ɔlsay na di Nyu Testament na fɔ prich di Gud Nyus to di wan den we dɔn lɔs. Di ivanjelis den we bin de insay di fɔstɛm Kristian den tɛm bin de du di wok fɔ tich di gud nyuz to di wan den we dɔn lɔs akɔdin to Di Apsul Dɛn Wok [Akt] 8: 4. Di Kristian den, man ɛn uman, we bin skata frɔm Jeruselem, bin de prich di Wɔd ɛnisay we den go.

Dɛn wan ya (di wan den we wi tɔk bɔt na vas 4) bin go bifo ɛn dɛn bin de wet fɔ wi na Troas, bɔt wi bin tek bot fɔ go na Filipay afta di tɛm we den bin de it Bred we Nɔ Get Yist, ɛn insay fayv dez wi kam to dɛn na Troas, usay wi bin de fɔ sevin dez. Di fɔs de insay di wik, we wi bin gɛda fɔ brok bred, Pɔl bin tɔk to dɛn, ɛn i bin want fɔ kɔmɔt de di nɛks de, ɛn i bin tɔk lɔng te to midulnet. (Akt 20: 5-8)

Kɔmɛnt: Di Grik wɔd dialegomai we den translet “tɔk” (dɛn translet am di rɔŋ we as dɛn prich am na di KJV) min, fɔ tɔk, tɔk, agyu ɔ tɔk. So, Pɔl nɔ bin prich “pulpit” sɛmin bɔt i bin tɔk bɔt di tin dɛn we Gɔd bin get we i bin de prich to Krays.

Tide pricha dɛn kin prɛzɛnt dɛn intapriteshɔn fɔ sɔm Baybul tɔpik we dɛn pik to di wan den we de insay Krays we nɔ get ɛni chans fɔ aks kwɛstyɔn ɔ tɔk bɔt. Bɔt sɔm pricha dɛn kin tich dairekt frɔm di Baybul bay we den de dayrɛkt dɛn maynd to di vas we wi de tɔk bɔt. No mɛnshɔn nɔ de fɔ prich di Gud Nyus (Krays ɛn in day, bɛrin ɛn layf bak) to di wan den we dɔn ɔlredi de insay Krays, di wan den we dɔn sev.

Gɔd de abop pan Kristian dɛn we de insay in kinɔdɔm fɔ tich ɛn prich di gud nyuz so dat nɔbɔdi nɔ go day ɛn ɔlman kɔntinyu fɔ fetful as sakrifays we get layf. Di mishɔn fɔ Krays in bɔdi we get layf, man ɛn uman na fɔ:

- (a) go ɔlsay na di wɔl ɛn prich di Gud Nyus (Mak 16: 15).
- (b) du gud to ɔlman, mɔ to di wan den we biliv (Gal. 6: 9-10).
- (c) ɛnkɔrej, edify, mɛmba dɛn na di Bɔdi (Fɔs Lɛta Fɔ Kɔrint 14).
- (d) tɔk to dɛnsɛf insay Sam ɛn im (Lɛta Fɔ ɛfisɔs 5: 19).
- (e) gi una bɔdi to Gɔd as sakrifays we get layf (Lɛta Fɔ Rom 12: 1).

Di we we go wok pas ɔl fɔ prich di gud nyuz na fɔ ɛnibɔdi. I nɔ go shot if kɔnvɛnshɔn apin frɔm mas kɔmyunikeshɔn, we na we we dɛn kin yuz fɔ mek pipul dɛn no bɔt am ɛn fɔ gi sɔs fɔ get ɔda infɔmeshɔn.

If dɛn fɔ prich di gospel to di wan ol wɔl, dɛn Kristian kɔngrigeshɔn dɛn fɔ put mɔ ɛmpɛshment pan ivanjelism ilɛksef na di English nem we get fɔ du wit di aktiviti; eg, ticha, minista, mishɔnari, ivanjelis, pricha, savant, pastɔ, elda, wachman ɔ disaypul - bɔt if yu yuz Baybul nem dɛn, dat go mek yu nɔ kɔnfyus.

Wetin na fɔ tich?

o Gōspel –

Mak 15: 16

o Gōd in pawa fō sev – Leta Fō Rom 1: 16 o

Day, bērin, layf bak en go ɔp na evin fō

Krays o Wōd - Di Apōsul Dēn Wok [Akt] 13: 1-5 o

Di Apōsul dēn Tichin – Di Apōsul Dēn Wok [Akt] o ɔl wetin a kōmand – Mat 28: 19

Udat fō tich? o Ivanjelis dēn – Sēken Leta To Timoti 4: 5 o Disaypul dēn – Mak 15: 16 o Kristian dēn we skata ɔlsay – Di Apōsul Dēn Wok [Akt] 8: 4 Aw dēn fō du di tichin? o Dēn nō fō pul eni patikyula we, en dēn nō nid eni patikyula we.

Udat dēn fō tich Gōd in mēsej? o ɔl di tin dēn we Gōd mek – Mak 15: 16 Ustēm in savant dēn fō tich?

o Tich as di chans de kam.

Usay di wan dēn we de insay Krays de fō tek di Gud Nyus? o Enisay we dēn go. Di Apōsul Dēn Wok [Akt] 8: 4 o Usay en ustēm pōsin intres. Di Apōsul Dēn Wok [Akt] 13: 7 o We dēn gēda togēda. Di Apōsul Dēn Wok [Akt] 20:7 o Na ɔda kōntri dēn- Di Apōsul Dēn Wok [Akt] 13: 2-3 o ɔl di wōl – Mak

16:15

“Insay di chōch na Antiok, prōfet en ticha dēn bin de (Grik didáskaloi): Banabas, Simion kōl Nayja, Lusios of Sayrin, Manaen (we dēn bin men wit Erōd we na di tetrak) en Sōl. We dēn bin de wōship PAPA GōD en fast, di Oli Spirit se, ‘Una put Banabas en Sōl fō mi fō di wok we a kōl dēn fō du.’” (Di Apōsul Dēn Wok [Akt] 13: 1-

2)

“Bōt if yu kōl yusef yu na Ju en abop pan di lō en bost pan Gōd 18 en nō wetin i want en gri wit wetin fayn, bikōs dēn dōn tich yu frōm di lō; 19 en if yu sho se yusef na pōsin we de gayd blaynd pipul dēn, layt fō di wan dēn we de na daknes, 20 na pōsin we de tich pipul dēn we nō get sēns, we de tich pikin dēn, we get di lō we de sho se dēn nō en tru— 21 yu dōn udat de tich ɔda pipul dēn, yu nō de tich yusef? (Leta Fō Rom 2: 17-22)

Kōment: “Instrōkta” frōm di Grik wōd paideuteén we min wan we de tich ɔda pōsin.

Kōment: “Ticha” frōm di Grik wōd didáskalous, didáskoon ɔ didáskeis we min pōsin we de tich

“Nōto bōku pan una fō tek am se wi na ticha, mi brōda dēn, bikōs una nō se dēn go jōj wi we de tich mō strikt wan.” (Jems 3: 1-2)

“Bōt lay lay prōfet dēn bin de bitwin di pipul dēn, jōs lēk aw lay lay ticha dēn go de bitwin una. Dēn go sikrit wan introduks destructive heresies, ivin dinay di sovereign Lord we bay dēn — bring swift destruction pan dēnsēf. Bōku pipul dēn go fala dēn shemful we dēn en dēn go mek pipul dēn nō no di trut. Insay dēn gridi (Grik pleonexia) dēn ticha ya go yuz yu wit stori dēn we dēn dōn mek.” (Pita In Sēken Leta 2: 1-3) Kōment: “Laydi ticha” frōm Grik pseudo-didáskaloi wit pseudo min lay en didáskaloi min ɔ ticha.

Kōment: Gridi jōs de tōk bōt we pōsin nō satisfay fō get mō mōni bōt i kin inklud bak fō want pawa ɔ fō get prez pasmak.

“En insay di chōch Gōd dōn pik fōs apōsul dēn, sēkōn prōfet dēn, tōd ticha dēn, dōn di wan dēn we de du mirekul, bak di wan dēn we get gift fō mēn, di wan dēn we ebul fō ep ɔda pipul dēn, di wan dēn we get gift fō administret,

en di wan den we de tɔk difren kayn fɔ difren langwej den. Yu tink se ɔl na apɔsul den? Yu tink se ɔlman na prɔfɛt? Yu tink se ɔl na ticha den? Yu tink se ɔlman get gift fɔ mɛn pipul den? Yu tink se ɔlman de tɔk difren langwej den? Yu tink se ɔlman de ɛksplen?" (Fɔs Lɛta Fɔ Kɔrint 12: 28-30)

"Di man Krays Jizɔs, we gi inseq fɔ fri ɔlman — di testimoni we den gi insay in rayt tɛm. En fɔ dis, den pik mi fɔ bi ɛrald ɛn apɔsul — a de tɔk tru, a nɔ de lay — ɛn ticha fɔ di tru fet to di pipul den we nɔto Ju." (Fɔs Lɛta To Timoti 2: 5-7)

"Bɔt i dɔn sho naw tru di apia we wi Seviɔ, Krays Jizɔs, apia, we dɔn pwel day ɛn briɲ layf ɛn layf we nɔ de day tru di gud nyuz. En fɔ dis gud nyuz, den pik mi fɔ bi pɔsin we de prich, apɔsul ɛn ticha. Na dat mek a de sofa lek aw a de sofa. Bɔt pan ɔl dat, a nɔ de shem, bikɔs a no udat a biliv, ɛn a biliv tranga wan se i ebul fɔ gayd wetin a dɔn trɔs am fɔ da de de." (Sɛkɛn Timoti 1: 10-12)

Kɔmɛnt: "Herald," ɔ "prich" kɔmɔt frɔm di Griik wɔd keerux.

"En di Masta in savant nɔ fɔ agyu; bifo dat, i fɔ du gud to ɔlman, i fɔ ebul fɔ tich, i nɔ fɔ vɛks. Di wan den we de agens am i fɔ tich am saful wan, wit di op se Gɔd go gi den ripent we go mek den no di trut, ɛn den go kam bak to den sens ɛn rɔnawe pan di dɛbul in trap, we dɔn kɛr den as slev to du wetin i want." (Sɛkɛn Timoti 2: 24-26)

Kristian den fɔ put an pan tichin sɔm we, Di Ibru Pipul Den 5: 11. Wan pan di tin den we shɛpad, gad ɔ sentinel den fɔ du, frɔm di Griik wɔd episkopeɛs na fɔ sabi fɔ tɔk to pipul den, so dat den go ɛnkɔrej ɛn kɔrɛkt di wan den we Gɔd dɔn gi den fɔ kia fɔ den. I tan lek se shɛpad den we de pas den tichin wok to pɔsin we den de pe fɔ, nɔto sɔntin we di Baybul tɔk bɔt. Frɔm wetin Lɛta Fɔ ɛfisis 4: 12 se, shɛpad den fɔ "ɛp di oli wan den fɔ du di wok we den de du fɔ prich (diakonia), fɔ bil Krays in bɔdi."

Egzampul den fɔ sɔm savant in akshɔn

So, ɛvri Kristian na savant we de du wok we nid fɔ mek Krays in bɔdi kontinyu fɔ get layf. So, di skripchɔ den we de kam biɛn ya de sho sɔm egzampul den bɔt wetin den du.

"So mek ɔl di pipul den na Izrɛl no fɔ tru se Gɔd dɔn mek am Masta ɛn Krays, dis Jizɔs we una nel pan di kɔs.'37 We den yeri dis, den at pwel ɛn tɛl Pita ɛn di ɔda pipul den di apɔsul den se, 'Brɔda den, wetin wi fɔ du?' 38 Pita tɛl den se: 'Una ripent ɛn baptayz una ɔl insay Jizɔs Krays in nem fɔ fɔgiv una sin den, ɛn una go get di gift we di Oli Spirit de gi una. 39 Di prɔmis na fɔ una ɛn una pikin den ɛn ɔl di wan den we de fa, ɛnibɔdi we Jiova we na wi Gɔd kɔl to inseq.' 40 ɛn i tɔk wit bɔku ɔda wɔd den ɛn kontinyu fɔ ɛnkɔrej den se: 'Una sev unasef frɔm dis kruk jɛnɛreshɔn.' 41 So di wan den we bin gri fɔ tek in wɔd bin baptayz, ɛn da de de, lek tri tawzin pipul den bin ad. Di Fɛlɔship fɔ di Wan den we biliv. 42 ɛn den bin de yuz ɔl den at fɔ tich di apɔsul den ɛn fɔ mek padi biznɛs wit dɛnsɛf, fɔ brok bred ɛn pre. 43 ɔlman bin de fred, ɛn di apɔsul den bin de du bɔku wɔndaful tin den ɛn sayn den. 44 ɛn ɔl di wan den we biliv bin de togeda ɛn ɔltin bin get wanwɔd." (Di Apɔsul Den Wok [Akt] 2: 36-45)

"Da de de, den bin de mek di kɔngrigeshɔn na Jeruselem sɔfa bad bad wan, ɛn den ɔl bin skata ɔlsay na Judia ɛn Sameria, pas di apɔsul den nɔmɔ. 2 Man den we bin de wɔship Gɔd bin ber Stivin ɛn kray fɔ am bad bad wan. 3 Bɔt Sɔl bin de pwel di kɔngrigeshɔn, ɛn i bin de go insay os afta os, i de drɛg man ɛn uman den ɛn put den na jel. 4 Naw di wan den we bin skata bin de prich di wɔd." (Di Apɔsul Den Wok [Akt] 8: 1-5)

"Naw di wan den we bin dɔn skata bikɔs den bin de mek den sɔfa bikɔs den bin de mek Stivin, bin travul go na Fonishia, Sayprɔs ɛn Antiɔk, ɛn na Ju pipul den nɔmɔ den bin de tɛl di mesej. 20 Bɔt sɔm pan den, man den we kɔmɔt Sayprɔs ɛn Sayrin, go na Antiɔk ɛn bigin tɔk to Griik pipul den bak, ɛn tɛl den di gud nyuz bɔt Jizɔs Jizɔs. 21 Jiova in an bin de wit den, ɛn bɔku pipul den biliv ɛn tɔn to Jiova." (Di Apɔsul Den Wok [Akt] 11: 19-21)

“Insay den tɛm ya, prɔfɛt den kam dɔŋ frɔm Jerusɛlɛm ɛn kam na Antiɔk. 28 Wan pan den we nem Egabɔs bin tinap ɛn tɔk tru di Spirit se big big angri go de ɔlsay na di wɔl (dis bin apin insay Klɔdiɔs in tɛm). 29 So di disaypul den disayd fɔ sɛn ɛp to di brɔda den we de na Judia akɔdin to wetin i ebul fɔ du. 30 Dɛn du dat, ɛn den sɛn am to di elda den wit Banabas ɛn Sɔl.” (Di Apɔsul Dɛn Wok [Akt] 11: 27-30)

“Di Sabat de wi go na do na di siti get fɔ go na di riva, usay wi bin de tink se wi go fɛn ples fɔ pre. Wi sidɔm ɛn bigin fɔ tɔk to di uman den we bin dɔn gɛda de. 14 Wan pan di wan den we bin de lisin na wan uman we nem Lidia, we bin de sɛl pepul klos we kɔmɔt na di siti we nem Tayatira, we bin de wɔship Gɔd. Di Masta opin in at fɔ ansa Pɔl in mɛsej. 15 We in ɛn di wan den we de na in os bapɔayz, i invayt wi fɔ kam na in os. I se: ‘If yu tek mi as pɔsin we biliv pan di Masta, kam de na mi os.’ ɛn i bin mek wi biliv.” (Di Apɔsul Dɛn Wok [Akt] 12: 12-13)

“I (ɛrɔd) arɛst Pita bak. Dis na di tɛm we den bin de mek Bred we Nɔ Get Yist. 4 We i ol am, i put am na jel, ɛn i gi am to 4 sojaman den fɔ gayd am, ɛn i bin want fɔ kɛr am go to di pipul den afta di Pasova. 5 So dɛn put Pita na jel, bɔt di kɔnɔgrigeshɔn bin pre to Gɔd wit ɔl den at. ... in (Pita) go na Meri in os, we na Jɔn in mama we in ɔda nem na Mak, usay bɔku pipul den bin gɛda ɛn de pre.” (Di Apɔsul Dɛn Wok [Akt] 12: 3-6 ... 13-15)

“Sɔpata we kɔmɔt na Pirɔs in pikin we kɔmɔt na Beria, Aristakɔs ɛn Sɛkɔndas we kɔmɔt na Tɛsalonayka, Geyas we kɔmɔt na Dɛbi, Timoti bak, ɛn Tikikɔs ɛn Trɔfimɔs we kɔmɔt na di provins na Eshia bin de wit am . 5 Dɛn man ya go bifo ɛn wet fɔ wi na Troas. 6 Bɔt wi kɔmɔt na Filipay afta di Festival fɔ Bred we Nɔ Get Yist, ɛn afta fayv dez, wi jɔyn di ɔda wan den na Troas, ɛn wi bin de de fɔ sevin dez. 7 Di fɔs de insay di wik, wi kam togɛda fɔ brok bred. Pɔl tɔk to di pipul den ɛn bikɔs i bin want fɔ kɔmɔt de di neks de, i kɔntinyu fɔ tɔk te midulnet.” (Akt 20: 4-8)

“Afta tri mɔnt wi tek wan ship we bin dɔn winta na di ayland, we na wan ship we kɔmɔt na Alegzandria, wit di twin gɔd den we tan lek figa. We wi put wi na Sirakyuz, wi bin de de fɔ tri dez. ɛn frɔm de wi mek wan sakit ɛn rich na Rijjom. Afta wan de, briz blo na di sawt, ɛn di sɛkɔn de, wi rich na Puteoli. Na de wi fɛn brɔda den ɛn dɛn invayt wi fɔ de wit den fɔ sevin dez. ɛn so, wi kam na Rom. ɛn di brɔda den we bin de de, we den yeri bɔt wi, den kam te na di Fɔm fɔ Apɔs ɛn Tri Tavin fɔ kam mit wi. We Pɔl si den, i tɛl Gɔd tenki ɛn i get maynd.” (Di Apɔsul Dɛn Wok [Akt] 28: 11-16)

Wɔnin to ɔl Kristian

Pita bin gi wan wɔnin to ɔl di Kristian den se, ‘Lay lay prɔfɛt den bin de bitwin di pipul den, jɔs lek aw lay lay ticha den go de bitwin una. Dɛn go sikrit wan introduks destructive heresies ivin dinay di sovereign Lord we bay den - bring swift destruction pan dɛnsɛf. Bɔku pipul den go fala den shemful we den ɛn dɛn go mek pipul den nɔ no di trut. Insay den gridi (fɔ mɔni, pawa, kɔntrol ɔ prestij) den ticha ya go yuz yu wit stori den we den dɔn mek.’ (Pita In Sɛkɛn Leta 2: 1-3)

Kɔmɛnt: Di prevɛnshɔn fɔ lay lay tichin kin bi bay we wi no ɛn ɔndastand di tichin den we Krays ɛn di apɔsul den bin de tich gud gud wan. Wan ɔda tin we kin apin we lay lay tichin kin kɔmɔt frɔm pricha we den nɔ no in pasɔnal opinion ɛn intapriteshɔn bay we den nɔ bin dɔn tɔk bɔt am gud gud wan bifo den tek am fɔ wok, (wan pɔsin we de haya) – wulf we wɛr ship klos - si Sɛkɛn Leta To Timoti 4: 3-5.

Di Oli Spirit tru di apɔsul Jɔn na Reveleshɔn 2 ɛn 3 wɔn di Kristian den na siks chɔch den na Eshia fɔ ripɛnt (chenj den we) as den dɔn fɔdɔm ɔ den de fɔdɔm smɔl smɔl frɔm Krays.

Kweshɔn den

1. Udat den fɔ bi ticha?

Man

Uman

Ol Kristian

2. Wetin na di wok we Nyu Testament pulpit pricha de du?

Gi wan sermon we i pik we di choch de gɛda

Visit memba den mo di wan den we den man don day en di wan den we no get mama en papa

Prɔklaym di Gɔspel

Dibat

3. Pita bin won bot lay lay ticha den

Na do na Krays in Bɔdi

Insay Krays in Bɔdi

4. Wetin Pɔl du we i go bak na Troas Pɔl bin prich wan semin to di choch we bin gɛda Kɔndɔkt wan tɔk

Ansa to Kweshɔn

1. Ol Kristian den

2. Prɔklaym di Gɔspel

3. Insay Krays in Bɔdi

4. Kɔndɔkt wan diskishɔn

Student Infɔmeshɔn

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____

Imel adres _____ Fon _____

Entay aw yu ondastand di lésin mesej en yu kwestyon o kóment den. Send den to di instrókta we de dɔɔj ya.

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